

Juche Idea and Independent Powerful Country

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Today the DPRK demonstrates its majestic appearance of a dignified and independent powerful country safeguarding justice, advancing invariably along the path it has chosen and remaining unchanged in any pressure and conciliation, sanctions and blockade in the present world where dictatorship and arbitrariness of the great powers are predominant.

Despite the worst situation in which other countries would have collapsed scores of times, the DPRK has not only held aloft the banner of socialism invariably but set a high goal of building a powerful country and is now making her comprehensive development. The DPRK is indeed, a country of miracles.

Then, how could such an independent powerful country come into being?

It is not an accident but a miracle of history born by the Juche idea, the revolutionary ideology in the era of independence.

The DPRK's reality vividly shows that the great ideology ushers in a great era and gives rise to a great country.

Chairman Kim Jong Il said.

“The Korean revolution is guided by the Juche idea, and all its victories would be inconceivable without this idea.”

Independence is a basic category and core of the Juche idea.

For the first time in history, the Juche idea explained that independence is an attribute of social man who is desirous of living and developing as master of the world and his own destiny without being subordinated to or bounded by anything and put forward independence as the life and soul of man, the popular masses, furthermore, that of a country and nation. Thanks to the Juche idea, the human history could be defined as the history of the people's struggle for independence, realizing their independence as a goal of the revolutionary struggle and the building of socialism and communism, and the independent stand that enables to solve everything with their own brain and strength even in any circumstances and

conditions, as a fundamental stand to be adhered to in the revolution and construction.

Whole history of the Korean revolution is the history in which the Juche idea, the revolutionary doctrine of independence whose core is independence, has been applied in practice and the history in which an independent powerful country has been built, strengthened and developed with this ideology as its political philosophy.

The Juche idea, the revolutionary doctrine of independence, turned the DPRK into an independent powerful country whose people, strong in independent spirit, are struggling in unity.

People are a basis of a country, and whether the country is strong and weak is decided by what ideology and spirit its people have and how they are united.

In the past the Korean people regarded flunkeyism and submission to the strong as their predestined fate as they did not have an outstanding leader and were not guided by the correct ideology, and therefore, they could not achieve unity in thought and will but be divided, thus being reduced to colonial slavery.

With the Juche idea, the DPRK people could demonstrate their dignity as the people with strong independent spirit.

Under the wise leadership of the great leader and the great Party, education in the Juche idea has been made vigorously to train the entire people into those with strong mental strength and model the whole society after one ideology and high-intensity struggle was carried out to eradicate flunkeyism, dogmatism and national nihilism contrary to the revolutionary idea of independence.

The DPRK vitalizes and applies comprehensively our state-first principle in the whole society under the outstanding leadership of the respected Comrade Kim Jong Un.

Our state-first principle is a pride and self-confidence in the socialist country and a strong will to raise the overall national power of the country to the highest phase. Its ideological foundation is the Juche idea whose core is independence.

Our state-first principle is now being remarkably developed as the thoughts and feelings of all the DPRK people who are strong in the spirit of independence. Sense of national dignity and patriotism is displayed fully among the DPRK people and, as a result, the era of our state-first principle, a new era of self-esteem and prosperity has been ushered in.

The DPRK people value independence more than their life and live and struggle in unity. This is the true picture of the DPRK, which is born by the Juche idea, the revolutionary doctrine of independence.

The Juche idea, the revolutionary doctrine of independence, turned the DPRK into an independent powerful country that formulates and thoroughly implements the lines and policies in keeping with desire and demand of its people and concrete conditions of the country.

Whether it is an independent country or a dependent country which advocates “independence” only in name is vividly proved by what lines and policies it puts forward and realizes. An independent powerful country is a dignified one which works out independent lines and policies and advances invariably to carry them out without being moved however big foreign pressure may be and however severe difficulties and trials may be.

It was not easy for the DPRK to put up and adhere to the independent lines and policies under the condition that the country had to directly confront the US imperialists, the head of imperialism as it was divided and that moves of intervention were severe by big powers and dominationists.

Nevertheless, the DPRK people had remained unchanged in adhering to the independent lines and policies as they regarded the Juche idea, the great revolutionary doctrine of independence, as their guiding principle.

The DPRK adhered consistently to the revolutionary lines of Juche in ideology, independence in politics, self-sufficiency in the economy and self-reliance in defence and kept developing foreign relations based on independence in its foreign policy.

After the war the DPRK frustrated resolutely the moves of modern revisionists who persistently forced it to join the international division of labour, maintained and implemented firmly the line of building an independent national economy. All lines and policies of the Party and the state are revolutionary and independent ones based on the Juche idea.

The revolutionary lines and policies of independence that have been invariably adhered to in the Korean revolution and construction are now being carried forward and further developed with such new lines and policies as the strategic line on simultaneously pushing forward economic construction and the up-building of nuclear force and the line of self-development, by the respected Comrade

Kim Jong Un.

As it regards the Juche idea whose core is independence as its political idea, the DPRK becomes an independent powerful country that lives its own way in keeping with the independent lines and policies whatever others may say and wherever others may go.

The Juche idea, the revolutionary doctrine of independence, enabled the DPRK to demonstrate might of an independent powerful country which achieves its prosperity by its own and in the fighting spirit of self-reliance.

As one is subservient in case he receives aids, so a country is unable to escape from subordination and submission if it receives others' assistance or support in plenty. A genuine independent powerful country solves all problems by its own and with self-reliance.

The DPRK's whole history of socialist construction can be said to be that of self-reliance.

The DPRK people had to make the revolution and construction due to the worst environment and conditions, no others could imagine, caused by the imperialist colonial rule and aggressive war, barbarous destruction and tenacious sanctions. Had they prayed to others for assistance while being bent on taking immediate measures, they would not have thought of today's powerful country.

In the revolution and construction, the WPK thoroughly relied not on others' assistance but on the strength of the DPRK people and regarded it as a principle to enlist the popular masses' mental strength and mobilize and utilize every internal domestic possibility and potentiality.

The DPRK people could carry out industrialization, which had taken others hundreds of years, in a short period of 14 years by advancing at the speed of Chollima, make upsurge in the era of the Workers' Party and finish the Arduous March and the forced march with victory in the spirit of Chollima plus speed campaign as they applied thoroughly the revolutionary spirit of self-reliance that enables to believe in their strength and rely on it. They have struggled with self-reliance as the treasured sword of development and prosperity. As a result, the DPRK people provided solid material and technical foundations for self-supporting economy and self-reliant defence and placed the country on the position of a satellite manufacturer and launcher and a nuclear state in the East.

Thanks to the outstanding leadership of the respected Comrade Kim Jong Un who sets self-reliance as an invariable political line of the WPK and wisely leads the struggle to turn the imperialist anti-DPRK stifling into an opportunity to increase self-development capability, the DPRK rapidly develops into a powerful socialist country mighty and prospering by its own. In the days of building socialism by their own, the WPK and the DPRK people underwent unprecedented ordeals and difficulties but they greet all sorts of honours that the Korean nation could not enjoy in its history spanning thousands of years, and the DPRK displays its dignity of a great independent powerful country which regards self-reliance as a driving force of development and prospers by its own strength.

It is a stark reality that the DPRK has been developed into an independent powerful country which can be compared with no country in the world. It is a clear proof of validity and vitality of the Juche idea, the revolutionary doctrine of independence. The world progressives who aspire after independence acknowledge the Juche idea as the most just, universal and vital revolutionary idea and make dynamic efforts to apply the Juche idea.