

# **Juche idea Gives Perfect Solution to Issue of Independence and Sovereignty**

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The US and the Russian Federation are currently in a permanent conflict over hegemony over a new arms race, the US is threatening a large number of sovereign states.

It is found that a growing number of political forces are interested in the national and socialist movement, the struggle for independence and social peace, and new centers of power are emerging in Asian countries, in which, in particular, the DPRK and China are playing a major role.

In these conditions for humanity, for progressive forces, to have the interest in solving these major problems related to the independence and sovereignty of peoples, and also being increasingly dependent on climatic factors of nature conservation, efficient use of resources, another approach so to say is needed, in which man and nations must be placed at the center of universal policies of study and application of new methods of peaceful coexistence between peoples and nations.

We must see that in the current context, whether or not the vehement philosophies of propagating capitalism still have their place today. I think that even in these conditions a new philosophy is needed to solve the great problems of humanity such as about man, about nature, about interpersonal relations, and about independence and sovereignty. In other words, an original philosophy that in my opinion looks at the development of human society from a different angle; is needed, that is, the relatively new JUCHE Philosophy, which, in my opinion, emphasizes the growing dialogue in solving the issue of paradigms at the beginning of the 21st century.

Speaking of Sovereignty and Independence, in an increasingly polarized world, with increasingly violent armed conflicts, which has dramatic consequences for millions of innocent people, the great powers sharpen their political discourse of hegemony and dictation. So in many countries, even in countries where we come from, it is difficult indeed to let people know the increasingly refractory position of thirsty circles for power and the expansion of multinationals.

The quasi-generalized economic crises created by increasingly treacherous and aggressive monetary policies produce important changes in the economic environment, and the economic and military geography of the world, which is more and more changing resulting in a new repositioning

of forces appearing all over the world. As it can be seen, globalization is generating high inequities and tensions within state alliances (see the consequences of Britain's exit from the European Community) and new strategies are being pursued.

In this context, I will discuss some considerations regarding the notion of sovereignty, which, in my opinion, is an inseparable component of the concept of Independence.

For the research of Sovereignty and equality of state power, it would be necessary to first examine some theoretical issues. Such an approach is necessary to highlight the causal link between the study of ideology through the Juche idea and its interference with the study of the concept of sovereignty, namely:

- the historical evolution of the concept of sovereignty;
- explaining the acceptance of popular sovereignty;
- national sovereignty and state sovereignty, and the establishment of the holder of sovereignty.

We can say that the sovereignty of the state appeared with its appearance, but the ideas and conceptions about sovereignty appear much later, being located towards the end of the Middle Ages, or the feudal age, when the special position of the monarch placed at the head of the hierarchy is determined by “*suveranus* (sovereignty)”.

In connection with the foundation and legitimacy of sovereignty, over time, two main theories have been confronted: theocratic theory and democratic theory, each supporting a different holder of sovereignty.

The theocratic theory of sovereignty is based on an excerpt from the Apostle Paul's letter to the Romans: “*Non e potestas nisi de Deo* (No one can do except God).” Transposed into the field of political science and practice, this formula illustrates that no man, be he or a prince, can claim to have absolute power over others, because only the Creator of the world has full power. Theocratic concepts are known in two forms. One form of theocratic conception is the theory of divine supernatural law, which was particularly widespread in France in the sixteenth and seventeenth centuries. If the sovereign has the right to command his subjects, this is due only to national sovereignty and state sovereignty by establishing and accepting the holder of sovereignty.

Democratic theories of sovereignty are: popular sovereignty and national sovereignty. Popular sovereignty, in a broader context, belongs to the whole people and was a determining factor, as it was obtained through the struggle or revolution of the whole people (also known as the popular dictatorship) as a first phase of early socialism.

Under these conditions, sovereignty can be manifested only by the will of those who hold it. Their representatives exercise a social function, implementing the imperative will of the people and they are responsible for its observance.

The concept of popular sovereignty found a certain expression in the Constitution of France of June 23, 1793, according to which power emanated from the people. Art. 25 of the Declaration of the Rights of Man and of the Citizens, which forms the Preamble of the Constitution, proclaims that: "Sovereignty resides in the people: it is unique and indivisible, indescribable and inalienable", and in Art. 7 of the Constitution provides that "the sovereign people constitute the universality of French citizens", but which has never been respected.

In conclusion, it can be seen that the sovereignty of the people is the right of the people to decide their destiny, to establish the political line of the state and the composition of its organs, as well as to control its activity. At present, the sovereignty of the people is recognized as a concept of public international law, which evokes the right of a people to form a nation-state.

At the same time, it must be acknowledged that national sovereignty and state sovereignty are most often achieved through violence, along with state independence, through sacrifice, through wars of independence or violent popular revolutions.

The state, through its constitutional bodies, has the duty to elaborate and promote the norms of law and to ensure their observance, either by conviction or by coercion, when necessary. Such a prerogative serves as an official condition of gaining national supremacy and independence or sovereignty both internally (police, judiciary) and externally (army).

If we look at the general theory of sovereignty in capitalism and the essence of revolutionary philosophical theory in the socialist system and especially through the study of the Juche idea, created by the great visionary Kim Il Sung we will see clearly that there are major differences in the application and observance of fundamental human rights, the different forms of organization of human society.

The desire of the creator of the Korean socialist state to be independent, sovereign, imprinted on the Juche idea has a strong nationalist character, passed down from generation to generation, to the glory and glory of this great people, thus maintaining state and political sovereignty, military and economic independence, the decision of the people organized around a patriotic leader, and that of country and determined, peace-loving people.

This is, in my opinion, the great merit of Comrades Kim Il Sung, Kim Jong Il and Kim Jong Un, who fought against all the obvious disproportion of forces and all the open and aggressive hostility

of the entire capitalist world, in which unfortunately, some former socialist states have been taken in. However, the revisionism of imperialism will be defeated by the example of the great conquests of the socialist revolution in the Democratic People's Republic of Korea.

Starting from the organizational and ideological preparations made during the anti-Japanese revolutionary struggle, Comrade Kim Il Sung created the most powerful political weapon, the Workers' Party of Korea, an organization that united all forces in all provinces and they were put in order or consolidated in many factories, companies and institutions, as well as in different regions of the country, and the revolutionaries who acted dispersed were grouped together, creating the premise of remarkable achievements independently and sovereignly under the inhuman embargo imposed by the UN subordinate organization of the American imperialists.

Ladies and gentlemen,

Dear friends, dear comrades,

Although I have written about sovereignty and even less about independence. I will emphasize the components of the principles of the Juche philosophy clearly expressed, about whose validity over time, by Comrade Kim Il Sung in a speech entitled "Let Us Embody the Revolutionary Spirit of Independence, Self-sustenance and Self-defence More Thoroughly in All Branches of State Activity" (December 16, 1967). This work was meant to strengthen the country's independent policy, to better build the foundation of a national economy in order to be able to ensure: the unification, independence and prosperity of our nation, strengthening the country's defense capacity so that the security of the homeland can be reliably protected by their own strength in all areas.

Independence and Sovereignty — are the cornerstones of any state. Without them as a matter of public international law, there is no state and no attribution of them, which leads to the death of that state. The surrender of sovereignty is a crime against their own nations, and the victory of a new subject of international law — the superstar, either continental or global, which would be a monster against independent nations, because it leads to the disappearance of states, of the nation (ethnic groups) which, without a state, would be a prey, a gift for the transnationals of other supranational states.

Today, in an increasingly globalized world, states are increasingly dependent on each other, being integrated into all kinds of unions and associations, are part of many international organizations, especially the UN, military bloc NATO. Paradoxically, a sovereign state has never

been able to get fully benefit from these prerogatives, but they have ceded some of their sovereignty to them.

But what is the engine of any nation in achieving independence and sovereignty?

It is a correct leadership of the party and the leader over the masses.

Comrade Kim Jong Il said:

“How the masses are awakened to consciousness and organized in a revolutionary way, and how they perform their revolutionary duties and historical mission, depend on whether or not they are given correct leadership by the party and the leader.”

This is demonstrated by the fact that the socio-historical movements that contributed to the whole process of historical development were associated with the august names of the leaders. Proper mass management could not be possible until the emergence of the working class and the prominent leaders of the revolution. The emergence of the working class provided conditions for the social class to be an independent subject of history. The working class was born when capitalist society began to grow after the fall of feudal society.

As basic elements of the people, the working class led the people in the revolutionary struggle.

This provided the social and class foundation for people to become an independent subject of history. But this does not mean that only with the emergence of the working class can people become an independent subject of history.

The decisive factor that allows people to become an independent subject of history is the leadership of an exceptional leader. In other words, the people can be the independent subject of history only if they have the main leader. The ancient Slavic Spartacus and Sicilian rebellions, the Kabo Peasants' War in Korea, the Taipingtianguo Peasants' War in China in the 19th century, and the Sepoy Rebellion in India say that the people fought bloody battles against exploitation and oppression, but the people received only different forms of chains. Many sacrifices were made in the struggle for the overthrow of the old society, but in the end they were deprived of their achievements by the exploiting class.

In the exploiting society, people could not be masters of history but they became the object of history. People at this stage could not be called the independent subject of history who makes history and shapes their destiny in an independent and creative way.

Comrades Kim Il Sung and Kim Jong Il became the leaders of the domestic and international movement as created and developed a guiding scientific ideology that reflects the need for

independence, interests and the law of social development and revolutionary struggle, and arming people, thus giving light and hope in their path.

People can know how to shape their destiny along the guiding scientific ideology created by the leader and thus can rise in the struggle to create a new independent and just world, overturning the old world of domination and subjugation. The leader also forms revolutionary political organizations, such as the working class party, to unite the people around the organizations, to make them the powerful force of the revolution. As a result, people have managed to open up a new era of victory and glory, ending a painful history full of delays and bitter frustrations.

The Korean people have become the independent, sovereign subject of history that shapes their destiny in an independent and creative way, ending the history of suffering and subordination of imperialism, only under the wise guidance of great leaders Comrades Kim Il Sung, Kim Jong Il and Kim Jong Un.

Through hundreds of years, even thousands of years, there had been wars between nations, colonial wars, world wars, imperialist wars, the Holocaust in Hiroshima and Nagasaki, the Korean war, the Vietnam war and the conflicts in the Middle East, Africa, Asia, Latin America and Europe, economic wars, cultural wars, the Cold War and all sorts of new wars. Western “democracies” that love freedom have stuck to the same ideas and excuses to justify their thirst for enrichment from war and calamity. They are now hiding behind “soft” abstract ideas such as “human rights”, gender equality, minority rights and various types of “freedoms” (to choose yourself) to mask their crimes in course against humanity perpetuated in every corner of the planet.

They continue to robbery and plunder the planet for profit, wage wars, invade and bomb countries and destroy entire societies and cultures.

Oppressed people and nations around the world rose up against their colonial, foreign and local feudal oppression. A new world could be a world based on equality and justice, a world free of exploitation, oppression, hunger, disease, and ignorance. A world is emerging in which people work for the common good, not for personal gain. In other words, a world based on the socialist principle of the common good, not on capitalist exploitation.

The socialist model based on the Juche idea, despite savage sanctions, demonization, isolation, constant threats from US imperialism including threats of invasion and nuclear annihilation, promoted the DPRK not only survived but, under the wise leadership of its great leaders Comrades Kim Il Sung, Kim Jong Il and Kim Jong Un has advanced economically, developed a sophisticated

nuclear arsenal, and is negotiating on an equal footing with the world's major nuclear powers, and especially with the United States.

Comrade Kim Jong Un, through his policy speech, proved to the whole world that the problem of concluding peace on the Korean peninsula can be solved.

Comrade Kim Jong Un has earned the respect of the entire planet, not only because he met face to face with the President of the United States. He gained the respect of the world when he met with President Moon Jae In at Panmunjom in April 2018 and by visiting China, and the Russian Federation and talks with heads of state Vladimir Putin and Xi Jinping. Huge strides have been made towards the peaceful reunification of the Korean Peninsula.

The Korean people will achieve this ultimate goal, and not according to the US and its regional allies but by their own efforts.

The world desperately needs a new idea to replace the old world model based on robbery and war. The study of the Juche idea can provide valuable lessons and answers for the future of the world.

In conclusion, I would like to emphasize that we need to propel international collaboration based on the Juche idea that gives humanity historical and current lessons.