

The People Are My God and Juche Idea

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“Go among the people!”—**Kim Il Sung**, the eternal President of the Democratic People’s Republic of Korea, regarded this as his lifetime motto and creed from the first days of his revolutionary struggle for the country and the people.

Once when he met President **Kim Il Sung**, the managing editor of the Kyodo Press of Japan felt a great admiration for the DPRK leader’s encyclopedic knowledge.

President **Kim Il Sung** answered: I always go among the workers and farmers to talk with them; they present excellent opinions; if one goes among the people, one cannot resort to subjectivism; people are my teacher.

He spent whole life on the field guidance for the good of the people.

In late December 1956, he visited the Kangson Steel Plant (the present Chollima Steel Complex) situated in the western part of the country. In those days the country was thrown in a difficult situation; the aggressive moves by the hostile forces against it reached an extreme, and the factionalists within the ruling Workers’ Party of

Korea, with the backing of big countries, challenged the leadership of the Party.

He met with the workers in a building that was used as a storehouse. He explained them the prevailing grave situation and appealed to them to produce 10 000 more tons of steel the following year, saying that it would greatly help the country.

In response to his appeal, the workers created a miracle of producing 120 000 tons of steel from a 60 000 ton-capacity blooming mill.

The Chollima Movement famous in the DPRK was thus born amid the flames of creating innovations lit by the workers of Kangson spreading across the country.

The Chongsanri spirit and the Chongsanri method, new socialist methods of mass leadership, and the Tae-an work system, a new socialist system of industrial management, are also what he presented by incorporating the people's desires and thoughts while sharing board and lodging with them.

As he was among the people all his life, making painstaking efforts to find the way of advance and victory, the DPRK could achieve the present development by smashing the sanctions by the allied imperialist forces step by step.

Chairman **Kim Jong Il** said,

“The Juche viewpoint and attitude to the world are truly revolutionary in that they enable men to transform the world and shape their destiny independently, creatively and consciously, with

a high degree of awareness that they are masters of the world and their own destiny.”

The Juche viewpoint and attitude to the world enable men to have a high degree of awareness that they are masters of the world and their own destiny.

Having awareness that they are masters is the primary requirement to conduct with success the activities of cognizing and transforming the world. Man fulfills his responsibility and role only when he has awareness that it is conducive to his independent demand and interests and he can realize them with creative ability.

The man-centered viewpoint and attitude towards the world clarifies that the world should be approached proceeding from man's interests and the changes and development of the world should be dealt with mainly on the basis of man's activity, thus enabling the people to have high awareness that they are masters of the world and their own destiny.

The Juche viewpoint and attitude to the world enable the people to successfully transform the world and shape their destiny.

Whether man makes success in transforming the world or not is decided by how man, the performer, gives full play to his independence, creativity and consciousness.

Man-centered viewpoint and attitude to the world illuminates the way for the people to successfully transform the world and shape their own destiny in cognition and practice.

The Juche viewpoint and attitude to the world are truly new viewpoint and attitude.

Regarding the world outlook as the totality of the views on the world, the preceding philosophies concentrated on giving solution to it.

The preceding philosophies failed to raise the issue on the viewpoint and attitude to the world as an independent one.

It is the historic services of the Juche idea that it freshly reformed the main component of the world outlook to have set and explained the man-centered viewpoint and attitude to the world as the independent system.

Thanks to the Juche viewpoint and attitude to the world, the viewpoint and attitude to the world was considered as the independent component of the philosophical world outlook and the fundamental aim and method of all cognitive and practical activities were explained in a fresh way with man as the main.

The People Are My God that President **Kim Il Sung** regarded as his lifetime motto is the fundamental source that enabled him to create the Juche idea.

The People Are My God contains the noble idea that enables to regard the masses of the people as the most powerful, precious and almighty beings in the world, solve all problems by believing in the people and relying on them and make everything serve them.

Whole life of the President was a noble life of the people's leader who regarded **The People Are My God** as his motto and applied it in his idea and leadership to translate it into reality.

For the President, the masses of the people were dear teachers and the God that he had to uphold with every soul and passion. The President who started the revolutionary activities from going among the people always found himself among them and made every effort for their freedom and liberation.

President **Kim Il Sung** regarded **The People Are My God** as his motto and pioneered a new path of the arduous and complicated Korean revolution, and in the process he created the Juche idea.

The benevolent politics is a mode of politics that enables the popular masses to defend position and discharge role of masters in managing the state and society.

The benevolent politics formulates all lines and policies in reflection of the masses' will and demands and make them their own, thus enabling them to turn out as masters in the struggle for their implementation. The benevolent politics substantially provides the popular masses with the valuable political life and happy material and cultural life, thus enabling them to display high revolutionary enthusiasm and creativity in managing and administering the state and society to repay the love and trust of the Party and the leader.

I am fully convinced that the DPR Korea will achieve the victory in building a powerful socialist state and reunifying the nation by applying **Kimilsungism-Kimjongilism**.