

# Juche Idea Shines as Eternal Banner of Victory of DPRK People

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Talking about President Kim Il Sung needs hundreds of volumes. If we want to discuss the impact of the Juche idea on the Korean people, we will stand before the miracles achieved by the Korean people thanks to President Kim Il Sung.

He was the teacher, leader and father of every Korean citizen.

The Juche idea is a guiding idea that deserves research, study and application. Man has been searching for his true value as an independent, creative and conscious being who harnesses all things for him, so he came to know the meaning of independence and appealed to it. So he had fought for a long period beating in the face of the enemies of independence. The strange thing is that those who wanted to enslave man are the ones who now brag about their rights without shame or shyness from the actions of their ancestors.

Hence I say to them: “Do not think you will change your ugly features by painting your faces with powder”.

The Juche idea was still presented in the scientific community and the world's educated elites, emphasizing the permanent need for it, no matter how great the transformations witnessed by man and the world, and despite the huge sweep caused by technical, scientific and informational developments. If we look at the requirements of our current era and in the face of these new conditions and data, we will stand on the fact that the Juche idea is an inevitable demand for man in all parts of the earth under a law invented by the idiots, the enemies of humanity that says "survival of the strongest".

We also aim in our intervention to understand and comprehend the major transformations of the Juche idea.

All the philosophers were interested in building the state from institutions. They competed in laying the foundations for building the state without placing the human being in their priorities.

However, President Kim Il Sung laid the Korean people as a great foundation. What is the value of the state without the human being? What is the value of institutions without the conscious human being? And what is the value of military equipment without people? What is the value of precious metals without humans? And what are the homelands if they are devoid of man? I think the answer is crystal clear in the sky.

The great revolutionary idea - the Juche idea - is the only weapon of the Korean revolution, which began with bare hands. Nearly ninety years ago, the great President Kim Il Sung created the Juche idea that the masters of revolution and construction are the masses of the people, and they have the impetus for revolution and construction as well.

At that time, Korea was under the military occupation of the Japanese imperialists (1905-1945). The great President, who grew up feeling to the core the grief of the nation groaning under the feet of external forces, embarked on the path of revolution early, bearing in the depths of his heart the determination and ambitions to overthrow the Japanese imperialists and achieve the country's independence.

The overthrow of the Japanese imperialists meant precisely the victory over the internationally recognized Japanese military capacity, the victory over the hysteria of the spirit of their “Yamado”, and a victorious exit from the battle of attrition against the human, material and financial resources that the rising Japan had accumulated during the nearly seventy years after the Meiji reform.

What the great President believed in at that time was the fact that the just cause would inevitably triumph, and the strength of the Korean people.

We must trust only the strength of the masses of the people, we must fight a bloody war against the Japanese imperialists, trusting and rallying the twenty million citizens. The great President announced his above-mentioned idea in the historical report presented “**The Path of the Korean Revolution**” to the Meeting of the Leading Personnel of the Young Communist League and the Anti-Imperialist Youth League, held at Kalun (June 30 - July 2, 1930).

The master of the Korean revolution is the Korean people, and the Korean revolution should, in any case, be achieved by the strength of the Korean people themselves, in accordance with the reality of our country--this became a line and a guiding idea for the Korean revolution.

The Korean people waged the anti-Japanese armed struggle, raised the slogan of Juche high, and achieved the historic cause of liberating the homeland.

After the liberation of the homeland (August 15, 1945), the Korean people established the DPRK with their own strength when the people in some countries shook their heads, wondering if the new Korea could build the country. After the end of the Fatherland Liberation War (1950-1953), the imperialists ranted that Korea would not rise again even after a hundred years, but the DPRK people completed the reconstruction in just a few years.

The DPRK people resolved all the issues presented in the revolution and construction according to their resolve and will on the basis of the principle of self-reliance, consistent with the reality of the DPRK and its interests, and fully adhered to the principle of Juche and independent steadfastness in all fields.

When the chauvinists demanded the DPRK joining the CMEA (Council of Mutual Economic Assistance) touting the “integrated economy”, the DPRK people built an independent national economy adhering to the position of living on their own. The main line of the socialist economic construction is to give priority to the development of heavy industry while simultaneously developing light industry and agriculture, and the line of the three revolutions, ideological, technical and cultural, and the military line of self-defense of transforming the whole army into an army of cadres, modernizing the whole army, arming the whole people and fortifying the whole country and all the other lines put forward in all the annals of the development of the

revolution reflected the will of the DPRK people **“Let us live our own way!”** as it is.

Under the banner of Songun (Prioritizing Military Affairs) and laying solid foundations for an independent economy, the DPRK people steadfastly defended socialism with their soul and their life, even in the midst of the worst situation when the fate of the homeland and the nation was on the balance due to the plots of the imperialists to isolate and strangle the DPRK, and the successive natural disasters in the mid-nineties of the last century.

The conspiracies of the anti-DPRK isolating and strangling forces continue to this day. However, self-reliance and self-sufficiency has become a constant belief of the DPRK people, who have learned to live by self-restraint in the midst of harsh and long-term conditions. Thanks to the spirit of self-reliance, which is the creative spirit and patriotic atmosphere of DPRK, the country's national self-defense capacity has been raised to the highest levels, and the work is accelerating to put the national economy on the Juche-oriented, modern, IT and scientific bases. A new history of the mountains of gold, the fields of gold and the seas of gold was created, and the legend of the new construction was created, so that the dreams and ideals of the people would come true with the passing of days.

The Juche idea shines as the flag for the permanent victory of the DPRK people who are pushing forward vigorously the building of a strong socialist country.

The DPRK is living its brightest era during the reign of the respected Comrade Kim Jong Un.

His sovereignty paid all the attention to the DPRK people and became the focus of his attention by raising the standard of living and paying attention to education, youth, health and all aspects of life.

From here we declare our solidarity to and full confidence in the leadership and the people of the DPRK. We commend the achievements on the ground in light of the global economic deterioration due to Covid-19.

Finally, gentlemen, I would like to declare it high that the human being is the most valuable creature on earth, and tell the enemies of humanity, do not use the human being to achieve your interests under the pretext of his rights. To enemies of humanity. Raise your hands from man and atone for your sins, you have violated human rights by occupying them and robbing them of their capabilities, now your matter has been revealed.

Man will remain the independent, creative and conscious being, the most valuable creature on the face of the earth.